

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

Capitol Corridor JPA
2150 Webster St. 3rd floor
Oakland, CA 94612

FOR COUNTY CLERK USE ONLY

ENDORSED
FILED
ALAMEDA COUNTY
NOV 26 2024

FILE NO: 24-441 MELISSA WILK, County Clerk
By [Signature] Deputy

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Alameda
Address: 1106 Madison Sreet
Oakland, CA 94607

From:

Public Agency: Capitol Corridor Joint Powers A
Address: 2150 Webster St, 3rd Floor
Oakland, CA 94612
Contact: Shirley Qian
Phone: (510) 874-7491

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020060655

Project Title: South Bay Connect

Project Applicant: Capitol Corridor Joint Powers Authority

Project Location (include county): Alameda County

Project Description:

ENDORSED FILED ALAMEDA COUNTY NOV 26 2024

MELISSA WILK, County Clerk
By Deputy

The proposed Project is located in Alameda County between the Capitol Corridor Oakland Coliseum Station to the north and Newark Junction to the south. Currently, CCJPA operates Capitol Corridor passenger rail service along the Niles Subdivision (owned by Union Pacific Railroad (UPRR)) between Oakland and Fremont/Newark. Key components of the proposed South Bay Connect Project include:
• Relocation of Capitol Corridor passenger rail operations to the Coast Subdivision (owned by UPRR);

This is to advise that the Capitol Corridor Joint Powers Authority has approved the above (Lead Agency or Responsible Agency)

described project on 11/20/24 and has made the following determinations regarding the above described project.

- 1. The project [] will [x] will not] have a significant effect on the environment.
2. [x] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not] adopted for this project.
6. Findings [x] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

www.southbayconnect.com OR CEQAnet

Signature (Public Agency): [Signature] Title: Principal Planner

Date: 11/22/2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

AC RECEIPT #: 3702344

RECEIPT NUMBER:
 01-11/26/2024-441
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2020060655

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CAPITOL CORRIDOR JOINT POWERS AUTHORITY	LEAD AGENCY EMAIL	DATE 11/26/2024
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 24 - 441	

PROJECT TITLE
SOUTH BAY CONNECT

PROJECT APPLICANT NAME SHIRLEY QIAN	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 874-7491
PROJECT APPLICANT ADDRESS 2150 WEBSTER ST, 3RD FLOOR	CITY OAKLAND	STATE CA
		ZIP CODE 94612

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	4,051.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE A. CAMACHO, DEPUTY CLERK
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ALAMEDA COUNTY CLERK REC
1106 MADISON STREET 2ND
OAKLAND, CA 94607
800-329-0961

DEBIT SALE

11/26/24 REF#: 00000002 08:51:43
Invoice #: 2
Trans ID: 494551E3EEA44B0AB7AFA
636FA848426
Appr Code: 044922
DEBIT Chip
*****0318

AMOUNT \$4,101.25

APPROVED

US DEBIT
AID: A0000000980840
TVR: 80 80 04 80 00
TSI: 68 00

Thank You

CUSTOMER COPY

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO:
CAPITOL CORRIDOR JOINT POWERS AUTHORI

RECEIPT # 3702344
DATE 11/26/2024 08:48:19 AM

SERVICE	PGS	QTY	FEE
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CASHIERING			
ENVIRO IMPACT R	1	1	4,101.25

Total Amount Due \$4,101.25

CREDIT/DEBIT 044922 4,101.25

Total Amount Paid \$4,101.25

MELISSA WILK
County Clerk-Recorder
Deputy: Alyssa C